

| EVENT SCHEDULE - 2004 CROSS-STREAM TRAINING COMMITTEE <i>Revised February 17, 2004</i> <i>Only listing CSTC Events</i> | | | |
|---|------------------------------------|-----------------|---|
| Training | Potential Dates in 2004 | Location | Possible Participants |
| Community Building Institute #1 <i>Office of Community Service</i> | <i>March 4-5</i> | Helena | <input type="checkbox"/> AmeriCorps Staff <input type="checkbox"/> AmeriCorps VISTA Members/Supervisors <input type="checkbox"/> L&S Higher Ed <input type="checkbox"/> L&S K-12 <input type="checkbox"/> Senior Corps Directors <input type="checkbox"/> Open to Public |
| All Member Gathering <i>Campus Compact</i> | April 24-25 | Missoula | <input type="checkbox"/> AmeriCorps Staff <input type="checkbox"/> AmeriCorps Members <input type="checkbox"/> AmeriCorps VISTA Members |
| Sustainability Training #1 Attached to All Member Gathering <i>Campus Compact</i> | April 24-25 | Missoula | <input type="checkbox"/> AmeriCorps Staff <input type="checkbox"/> AmeriCorps VISTA Members/Supervisors <input type="checkbox"/> L&S Higher Ed Staff <input type="checkbox"/> L&S K-12 Staff <input type="checkbox"/> Senior Corps Directors <input type="checkbox"/> Open to Public |
| Program Directors Training <i>Office of Community Service</i> | June 14-15 | ? | <input type="checkbox"/> AmeriCorps Program Directors <input type="checkbox"/> L&S Higher Ed Program Directors/Staff <input type="checkbox"/> Vista Program Directors <input type="checkbox"/> Senior Corps Program Directors |
| Community Building Institute#2 Attached to Governor's Conference <i>Office of Community Service</i> | August 23,24,25 | Helena | <input type="checkbox"/> AmeriCorps Staff <input type="checkbox"/> AmeriCorps VISTA Members/Supervisors <input type="checkbox"/> L&S Higher Ed <input type="checkbox"/> L&S K-12 <input type="checkbox"/> Senior Corps Directors <input type="checkbox"/> Open to Public |
| Governor's Conference <i>Office of Community Service</i> | August 23,24,25 | Helena | <input type="checkbox"/> AmeriCorps Staff <input type="checkbox"/> AmeriCorps VISTA Members/Supervisors <input type="checkbox"/> L&S Higher Ed <input type="checkbox"/> L&S K-12 <input type="checkbox"/> Senior Corps Directors <input type="checkbox"/> Open to Public |
| Sustainability Training #2 Attached to Compact's Building Engaged Citizens <i>Campus Compact</i> | September | ? | <input type="checkbox"/> AmeriCorps Staff <input type="checkbox"/> AmeriCorps VISTA Members/Supervisors <input type="checkbox"/> L&S Higher Ed <input type="checkbox"/> L&S K-12 <input type="checkbox"/> Senior Corps Directors <input type="checkbox"/> Open to Public |

